

TO: **Mail Stop 8**  
**Director of the U.S. Patent and Trademark Office**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**REPORT ON THE  
FILING OR DETERMINATION OF  
AN ACTION REGARDING A PATENT  
OR TRADEMARK**

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.):

on the following

| DOCKET NO.<br>6:22-cv-00842 | DATE FILED<br>August 8, 2022   | U.S. DISTRICT COURT<br>Western District of Texas - Waco Division |
|-----------------------------|--------------------------------|--|
| PLAINTIFF<br><br>eCeipt LLC |                                | DEFENDANT<br><br>Sams Club Texas LLC                             |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                    |
| 1 8,643,875                 | February 4, 2014               | eCeipt LLC   |
| 2                           |                                |  |
| 3                           |                                |  |
| 4                           |                                |  |
| 5                           |                                |  |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |  |                                     |                               |   |  |  |
|----------------------------|--|-------------------------------------|-------------------------------|---|--|--|
| DATE INCLUDED              |  | INCLUDED BY                         |                               |   |  |  |
|                            |  | <input type="checkbox"/> Amendment  |                               | <input type="checkbox"/> Answer         |  |  |
|                            |  | <input type="checkbox"/> Cross Bill |                               | <input type="checkbox"/> Other Pleading |  |  |
| PATENT OR<br>TRADEMARK NO. |  | DATE OF PATENT<br>OR TRADEMARK      | HOLDER OF PATENT OR TRADEMARK |   |  |  |
| 1                          |  |                                     |                               |   |  |  |
| 2                          |  |                                     |                               |   |  |  |
| 3                          |  |                                     |                               |   |  |  |
| 4                          |  |                                     |                               |   |  |  |
| 5                          |  |                                     |                               |   |  |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

## DECISION/JUDGEMENT

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

**Copy 1—Upon initiation of action, mail this copy to Director      Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director      Copy 4—Case file copy**